SWFHR 7TH ANNUAL CHILI FEST

VENDOR T&C/REGISTRATION

For questions or information, call, text, or email info@swfhr.org, 239-567-4111, or 239-440-9891

EVENT DATE: MARCH 21, 2026 10 AM - 3 PM | REGISTRATION DEADLINE: FEBRUARY 27, 2026 5 PM

GATES OPEN 7 AM FOR SET UP, AND SHOULD BE COMPLETED BY 9:30 AM.

VENDOR TERMS AND CONDITIONS (Revised 2026-01-25)

1. Vendor variety is expected, but no lewd or openly offensive items will be displayed for sale.
2. Space allowed is 12' x 12' per vendor. Larger space may be available but must be pre-approved.
3. The 2026 SWFHR Chili Fest is limited to 20 vendors.
4. Each vendor must supply tables & chairs for themselves.
5. Acceptance of this agreement, the Vendor expressly releases SOUTH WEST FLORIDA HORSE RESCUE, INC. and its agents from all liability for damage, injury, or loss to any person or goods that may arise from using vendor space. A signature, electronically or written, acknowledges acceptance of the terms.
6. All vendors will share in the marketing of the event. We'll send you a flyer you can email, as well. Please invite your local friends and customers to list and attend the event. Please also see our event on Facebook and "invite" people to attend.
7. Set-up times may vary, but the vendor must be fully set up 30 minutes before the event starts.
8. Gates will open at 7 AM on the day of the event. Prior arrangements can be made for earlier set-up.
9. Breakdown times should be after the event officially ends at 3 PM. Emergency or pre-planned early departures should be directed to the event manager Matt @ 239.822.5366.
10. No sublet or split booth space shall be permitted without written agreement with SWFHR—only one table per company name.
11. No space is held without full payment and completed forms.
12. All vendors and assistants of vendors will adhere to the General Facility Rules of South West Florida Horse Rescue, Inc. that are posted at the main entrance of the facility and will be handed to each vendor upon arrival.
13. Pathways and Exits shall be kept clean, clear, and free of obstacles. Vendor space shall be fixed in position for the duration of the event.
14. The distribution of samples and literature is strictly limited to the confines of the Vendor's booth.
15. Voice or music amplification must be low to avoid disturbing other vendors or attendees.
16. No "Glitter" is permitted. Do not nail, screw, staple, pin, tack, tape, etc., any materials directly to the host location. Leave your area clean upon leaving.
17. No smoking is permitted at vendor booths. Vendors & assistants must smoke in the designated smoking areas.
18. No animals or pets are permitted unless service animals or otherwise expressed.
19. SWFHR is not responsible for replacing lost or stolen goods. Vendors are responsible for obtaining coverage of their belongings.
20. If any external cause, such as war, fire, weather, any Act of God, etc., prevents the Event, SWFHR reserves the right to retain Vendor donations for expense compensation and will advise on rescheduling, if possible.

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VENDOR REGISTRATION REQUIREMENTS AND FEE:

1. The Vendor Registration fee is $30 (required; see #3 for possible waiver).
2. Or a raffle basket valued at a minimum of $30 to be included in the "Monster Raffle Row".
3. The Vendor Registration fee may be waived if:
    a. The vendor is already a servicer of SWFHR.
    b. The vendor is a bonafide charity.
    c. The vendor is a 1st Responder or Military unit organization.
    d. The vendor is already a Sponsor of the Chili Fest Event.
4. The vendor rate may increase should your booth space receive pre-approval to exceed the standard allotted space, a size of 12'x12' for standard practice merchants and promotions.

PAYMENTS:

1. **Debit, Credit, or PayPal**: Electronic payments are processed @ **swfhr.org/event/chili-fest/**

2. **Cash/Checks**: made payable to 'SWFHR' with a memo of '2026 Chili Fest'.
   Deliver or Mail to: SWFHR, 14811 SR 31, Punta Gorda, FL 33982. Must be received by the Registration Deadline of **March 7, 2026** at 5 PM.

3. **Pay in person**: Call us at (239)567-4111 to arrange or schedule a visit online at **www.swfhr.org**.
   Our address is SWFHR, 14811 SR 31, Punta Gorda, FL 33982. Publicly open days are any day between 9 am-3 pm.

4. **Cancellation or Delays**: If, for whatever reason, you know there will be a delay with your entry payment, please make sure that you contact us at **info@swfhr.org** or (239) 567-4111.

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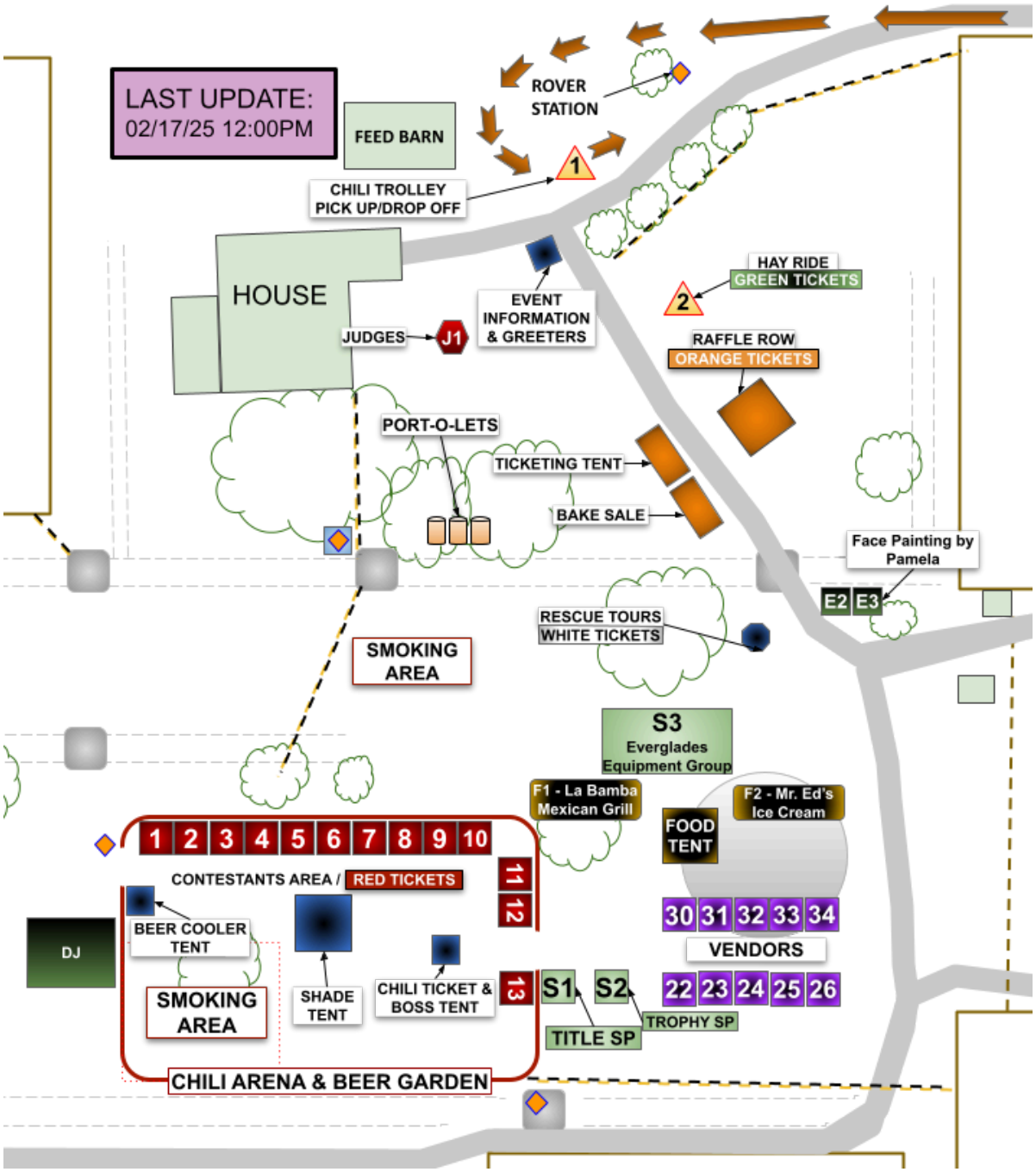
SAMPLE CHILI FEST LAYOUT



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VENDOR REGISTRATION

Please complete and return form asap. **Vendor ID:**

Vendor Applying As A:	
BUSINESS PROMOTION/DISPLAY	
CHARITY	
ENTERTAINMENT	
FOOD - MEAL	
FOOD - SIDES/TREATS/NOT MEAL	
MERCHANDISE	
OTHER	

Point Of Contact	
Contact Name:	
Contact Phone:	
Contact Email:	

Check this box to be included and pre-registered for the 2027 SWFHR Chili Fest Vendor booth(s). ☐

BUSINESS / CHARITY BOOTH NAME	

This Vendor is a: BUSINESS ☐ PRIVATE/INDIVIDUAL ☐ CHARITY ☐

EIN# HERE→

VENDOR DETAILS

No vehicles are to stay on the vendor grounds unless pre-approved

What are you bringing for setting up:	[ ] TENT: How many:		[ ] ANIMALS (charities only; RE): How many?	
	[ ] TABLES: how many:			
	[ ] TRUCK	[ ] TRAILER	[ ] LARGE DISPLAY	
	Other items not listed:			
Description of the goods or promotions that you'll offer at this event.				

PAYMENTS

Total Vendor Amount

$,

CHECKS - payable to 'SWFHR' with a memo of '2026 Chili Fest' and deliver or mail to **14811 State Road 31, Punta Gorda, FL. 33982-7738**

ELECTRONIC PAYMENTS - processed swfhr.org/event/chili-fest/

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. - (REG#CH40783)

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AVAILABILITY & OTHER NOTES: Vendors are required to remain at the event until its completion at 3 PM. Set-up times may vary. Must be fully set up 30 minutes before the event starts. Gates will open at 7 AM on the day of the event.

if not a CHARITY: (check if)--> **[ ] my business will provide a raffle basket in lieu of vendor fee**

PAYMENT INFO: See Payments section in the Vendor Details portion above.

ENDORSEMENT:	*Your signature indicates that you've read & agreed to the terms & conditions as stated for this application.*
VENDOR SIGNATURE:	
DATE:	