SWFHR 7TH ANNUAL CHILI FEST

VENDOR REGISTRATION

For questions or information, call, text, or email info@swfhr.org, 239-567-4111, or 239-440-9891

EVENT DATE: MARCH 21, 2026 10 AM - 3 PM | REGISTRATION DEADLINE: MARCH 18, 2026 5 PM

VENDOR REGISTRATION Please complete and return form asap. Vendor ID:

Vendor Applying As A:	
BUSINESS PROMOTION/DISPLAY	
CHARITY	
ENTERTAINMENT	
FOOD - MEAL	
FOOD - SIDES/TREATS/NOT MEAL	
MERCHANDISE	
OTHER	

Point Of Contact	
Contact Name:	
Contact Phone:	
Contact Email:	

Check this box to be included and pre-registered for the 2027 SWFHR Chili Fest Vendor booth(s). ☐

BUSINESS / CHARITY BOOTH NAME	

This Vendor is a: BUSINESS ☐ **PRIVATE/INDIVIDUAL** ☐ **CHARITY** ☐

EIN# HERE→

VENDOR DETAILS				
	No vehicles are to stay on the vendor grounds unless pre-approved			
What are you bringing for setting up:	**[ ] TENT: How many:**		**[ ] ANIMALS** (charities only; RE)**: How many?**	
	[ ] TABLES: how many:			
	[ ] TRUCK	**[ ] TRAILER**	**[ ] LARGE DISPLAY**	
	Other items not listed:			
Description of the goods or promotions that you'll offer at this event.				

PAYMENTS

Total Vendor Amount

$,

CHECKS - payable to 'SWFHR' with a memo of '2026 Chili Fest' and deliver or mail to **14811 State Road 31, Punta Gorda, FL. 33982-7738**

ELECTRONIC PAYMENTS - processed swfhr.org/event/chili-fest/

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. - (REG#CH40783)

SWFHR 7TH ANNUAL CHILI FEST

VENDOR REGISTRATION

For questions or information, call, text, or email info@swfhr.org, 239-567-4111, or 239-440-9891

EVENT DATE: MARCH 21, 2026 10 AM - 3 PM | REGISTRATION DEADLINE: MARCH 18, 2026 5 PM

AVAILABILITY & OTHER NOTES: Vendors are required to remain at the event until its completion at 3 PM. Set-up times may vary. Must be fully set up 30 minutes before the event starts. Gates will open at 7 AM on the day of the event.

if not a CHARITY: (check if)--> **[ ] my business will provide a raffle basket in lieu of vendor fee**

PAYMENT INFO: See Payments section in the Vendor Details portion above.

ENDORSEMENT:	*Your signature indicates that you've read & agreed to the terms & conditions as stated for this application.*
VENDOR SIGNATURE:	
DATE:	